

1 BILL NO. S-81-11 59

2 SPECIAL ORDINANCE NO. S-285-81

3 AN ORDINANCE approving Change Order No. 1 for
4 320-80, Patton Trailer Park Project,
Federal Grant #C180599-06

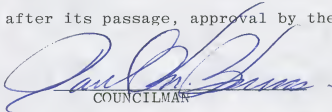
5 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
6 FORT WAYNE, INDIANA:

7 SECTION 1: That Change Order No. 1 for 320-80, Patton
8 Trailer Park Project, Federal Grant #C180599-06 to Scheidleman
9 Excavating, Inc. in connection with the Board of Public Works for:

10 upon re-evaluation of including
11 the City tap permits in the contract
12 prices, it has created a logistics
13 problem within the internal
14 interactions of City Departments. In
15 pursuing the handling of these permits,
16 it becomes a cumbersome item. By eliminating
17 the tap permit under the contract and taking
18 care of it at the time of each connection,
19 it will clear up many duplications of
departmental requirements and a better
monitoring process. Thus, insuring a smaller
possibility of a tap being connected
without an inspection. Additional field tiles
were encountered which neither of the parties
had any knowledge of their existence.
Hence, this Change Order includes the overrun
which was previously underestimated,

20 in the amount of \$5,140.00, as set out in the specifications,
21 which are on file in the Office of the Board of Public Works and
22 are by reference incorporated herein and made a part hereof,
23 be and the same is in all things ratified, confirmed, and approved.

24 SECTION 2: That this Ordinance shall be in full
25 force and effect from and after its passage, approval by the
26 Mayor.

27 
COUNCILMAN

29 APPROVED AS TO FORM AND
30 LEGALITY NOVEMBER 20, 1981

31 
32 BRUCE O. BOXBERGER, CITY ATTORNEY

Read the first time in full and on motion by Burns, seconded by Delaware, and duly adopted, read the second time by title and referred to the Committee City, White (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on _____, 19____, at _____ o'clock _____ M., E.S.T.

DATE: 11-27-81

Charles W. Westerman
CHARLES W. WESTERMAN
CITY CLERK

Read the third time in full and on motion by Burns, seconded by Joe James, and duly adopted, placed on its passage. PASSED (DOBT) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>8</u>	<u>1</u>	_____	_____	_____
<u>BURNS</u>	<u>✓</u>	_____	_____	_____	_____
<u>EISBART</u>	<u>✓</u>	_____	_____	_____	_____
<u>GIAQUINTA</u>	<u>✓</u>	_____	_____	_____	_____
<u>NUCKOLS</u>	_____	<u>✓</u>	_____	_____	_____
<u>SCHMIDT, D.</u>	<u>✓</u>	_____	_____	_____	_____
<u>SCHMIDT, V.</u>	<u>✓</u>	_____	_____	_____	_____
<u>SCHOMBURG</u>	<u>✓</u>	_____	_____	_____	_____
<u>STIER</u>	<u>✓</u>	_____	_____	_____	_____
<u>TALARICO</u>	<u>✓</u>	_____	_____	_____	_____

DATE: 12-8-81

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE (RESOLUTION) No. 2-285-81 on the 8th day of December, 1981.

ATTEST:

(SEAL)

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

John Guckols
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 9th day of December, 1981, at the hour of 11:30 o'clock A M., E.S.T.

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Approved and signed by me this 9th day of Dec. 1981, at the hour of 4 o'clock P M., E.S.T.

Winfield C. Moses, Jr.
WINFIELD C. MOSES, JR.
MAYOR

BILL NO. S-81-11-59

REPORT OF THE COMMITTEE ON CITY UTILITIES

WE, YOUR COMMITTEE ON City Utilities TO WHOM WAS REFERRED AN
ORDINANCE approving Change Order No. 1 for 320-80, Patton Trailer
Park Project, Federal Grant #C180599-06

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE as PASS.

PAUL M. BURNS, CHAIRMAN

VIVIAN G. SCHMIDT, VICE CHAIRMAN

BEN A. EISBART

SAMUEL J. TALARICO

ROY J. SCHOMBURG

12-8-81
CONCURRED IN
DATE CHAIRMAN, CITY CLERK

CHANGE ORDER

Change Order No. 1
 Project No. C-180599-06
 Name of Project: PATTON TRAILER PARK

Resolution No. 320-80
 Board Order No. 15-80
 Date: 10/14/81

To: SCHEIDLEMAN EXCAVATING, INC.
 (Contractor)

Gentlemen:

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	Quantity	Description of Change	Unit Price	Change in Contract Price	
		Description		Decrease	Increase
29	4± EA	City of Fort Wayne Tap Permits	35.00	140.00	
23	600± LF	4"-12" Field Tile Replacement	8.80		5,280.00
Total Decrease				140.00	
Total Increase					5,280.00
Net (Decrease) (Increase)					5,140.00

The sum of \$5,140.00 is hereby (added to) ~~(deducted from)~~ the total contract price and the final contract price shall be adjusted as follows:

Original Contract Price	\$ 57,690.00
Current Contract Price Adjusted by Previous Change Order	\$ 57,690.00
New Contract Price including this Change Order	\$ 62,830.00

The time provided for completion in the contract for this project is (unchanged) ~~(increased)~~ ~~(decreased)~~ by -0- calendar days due to this Change Order. The date for completion of all work shall be N/A. Furthermore, this document shall become an amendment to the contract and all provisions of the contract shall apply hereto.

Recommended by: C. Huang, Embury Chief Engineer Date Oct 19, 1981

Accepted by: John A. Anderson Contractor Date Oct 14, 1981

Approved by: Philip R. Gault City Engineer Date Nov. 9, 1981

Approved by: Th. W. Scott Owner Date 11-18-81

Philip Anderson Date

Betsy R. Collins

Attested by: Andrew Kennedy Clerk Date 11-18-81

Change Order No. 1
Resolution No. 320-80
Board Order No. 15-80

REQUEST AND JUSTIFICATION FOR CHANGE

1. Necessity for change: Upon re-evaluation of including the City of Fort Wayne tap permits in the contract prices, it has created a logistics problem within the internal interactions of City Departments. In pursuing the handling of these permits, it becomes a cumbersome item. By eliminating the tap permit under the contract and taking care of it at the time of each connection, it will clear up many duplications of departmental requirements and creates a better monitoring process. Thus, insuring a smaller possibility of a tap being connected without an inspection.

ITEM #23 - Additional field tiles were encountered which neither of the parties had any knowledge of their existence. Hence, this Change Order includes the overrun which was previously underestimated.

2. Will proposed change alter size of the project? Yes _____ No X
If yes, explain

3. Affect on operation and maintenance cost of this project:

N/A

Gregory J. Merrill
Project Engineer

5514

TITLE OF ORDINANCE Change Order #1, Patton Trailer Park Project, Res. 320-80.

DEPARTMENT REQUESTING ORDINANCE BOARD OF PUBLIC WORKS

S-81-71-59

SYNOPSIS OF ORDINANCE Change Order #1, Patton Trailer Park Project, Resolution 320-80,

Federal Grant #C-180599-06, Scheidleman Excavating, Inc. - Contractor.

The necessity for change is upon re-evaluation of including the City tap permits in the contract prices, it has created a logistics problem within the internal interactions of City Departments. In pursuing the handling of these permits, it becomes a cumbersome item. By eliminating the tap permit under the contract and taking care of it at the time of each connection, it will clear up many duplications of departmental requirements and ~~creates~~ a better monitoring process. Thus, insuring a smaller possibility of a tap being connected without an inspection. Additional field tiles were encountered which neither of the parties had any knowledge of their existence. Hence, this Change Order includes the overrun which was previously underestimated.

EFFECT OF PASSAGE The continuation of the Patton Trailer Park Project, Res. 320-80...

EFFECT OF NON-PASSAGE The above described Change Order cannot occur.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURE, SAVINGS) \$5,140.00 to be paid for as follows:
75% EPA, 15% City Utilities, 10% State.

ASSIGNED TO COMMITTEE _____